



**R.S. MILKEN**  
**CONSULTING GEOLOGIST**  
**WHITEHORSE YUKON TERRITORY**

PROPERTY <u>TINTINA SILVER</u>	Claim No. _____	Strike _____	Lat. _____	Hole No. <u>74-A18</u>
Date <u>July 3</u> 19 <u>74</u>	Section No. _____	Dip _____	Dep. _____	Total Depth <u>104-</u>
Logged By <u>G. Cook</u>	Plan No. _____	Level _____	Elev. _____	Page No. <u>2 of 3</u>

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PROPERTY <u>TINTINA SILVER</u>	Claim No. _____	Strike _____	Lat. _____	Holo No. <u>74-A18</u>
Date <u>July 3</u> 19 <u>78</u>	Section No. _____	Dip _____	Dep. _____	Total Depth <u>108</u>
Logged By <u>G. Carlson</u>	Plan No. _____	Level _____	Elev. _____	Page No. <u>343</u>

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